



**REVISED 01/28/16**

**City of Fitchburg  
Massachusetts 01420**

**CITY COUNCIL**

**President**

**Michael P. Kushmerek**

**Vice President**

**Amy L. Green**

**Councillors at Large**

**Jeffrey A. Bean**

**David Clark**

**Marcus L. DiNatale**

**Stephan Hay**

**Dean A. Tran**

**Ward Councillors**

**Ward 1 – Amy L. Green**

**Ward 2 – Paul R. Beauchemin**

**Ward 3 – Joel R. Kaddy**

**Ward 4 – Michael P. Kushmerek**

**Ward 5 – Angelo J. Bisol, Jr.**

**Ward 6 – Jody M. Joseph**

January 23, 2016

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Thursday,  
February 4, 2016, at 6:45 P.M. in the Memorial Middle School Library, 615 Rollstone St.,  
Fitchburg, MA.

The Agenda will consist of the following:

**New Appointments:**

**Student Police Officers**

Mr. Tyler J. Robichaud

Ms. Julianne I. Salas

Mr. Daniel P. Minichiello

**Re-Appointments:**

**Assessor**

Mr. Christopher Paquette

(Term to expire January 1, 2019)

**Very truly yours,**

**David Clark, Chairman**

**Committee on Appointments**

By: Anna M. Farrell, Clerk